

# 最好的工人

# The Best Workers

聖經神學  
洪衛牧師

A Biblical Theology  
Pastor William R. Horne

三月 March - 生命旋律 Life's Rhythms (四旬期 Lent)

**March 7th** – 職場神學 A Theology of Work (聖經神學部分 Biblical Theology Piece) (四旬期 Lent)

**March 14th** – 安息神學 A Theology of Rest (創世紀 Genesis 2, 出埃及記 Exodus 31:14-17, 詩篇 Psalm 95, 馬太福音 Matthew 11:28-30, & 希伯來書 Hebrew 3:7-4:13) (四旬期 Lent)

**March 21st** – 讚美神學 A Theology of Worship (羅馬書 Romans 12:1-2) (四旬期 Lent)

**March 28th** – 受難日 The Crucifixion (棕枝主日 Palm Sunday)

## 主論述 Primary Claim

最好的工人也是最好的鄰居、最好的見證人、和最好的倡導者。

The Best Workers make the Best Neighbors, Witnesses, and Advocates.

## 路線圖 Road Map

### I. 職場神學的根基 **The Foundation of a Theology of Work**

- A. *Our Work is Grounded in the “Image of God”*
- B. *Our Work is Shaped by the “Kingdom of God”*
- C. *Our Work is Motivated by “Love of Neighbor”*

### I. **The Best Workers**

- A. *The Best Workers Make the Best Neighbors (Generosity)*
- B. *The Best Workers Make the Best Witnesses (Culture-Making)*
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## 創世記 Genesis 1:26-28

神說：我們要照著我們的形像、按著我們的樣式造人，使他們管理海裡的魚、空中的鳥、地上的牲畜，和全地，並地上所爬的一切昆蟲。神就照著自己的形像造人，乃是照著他的形像造男造女。神就賜福給他們，又對他們說：要生養眾多，遍滿地面，治理這地，也要管理海裡的魚、空中的鳥，和地上各樣行動的活物。

Then God said, "Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground." So God created mankind in his own image, in the image of God he created them; male and female he created them. God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground."

# I. 職場神學的根基 The Foundation of a Theology of Work

A. 我們的工作是建立於「上帝的形像」之上 *Our Work is Grounded in the “Image of God”*

(1) 「上帝的形象」不單單只是關於人性的敘述，而是一個有關「管理創造物」的既定責任和角色。The “Image of God” is not primarily a statement about human nature, but a given responsibility and role to “rule over creation.”

(2) The picture we get of how human beings “rule” and “subdue” creation in [Genesis 1](#) and [2](#) is gardening.

# I. 職場神學的根基 The Foundation of a Theology of Work

## A. 我們的工作是建立於「上帝的形像」之上 *Our Work is Grounded in the "Image of God"*

(1) The "Image of God" is not primarily a statement about human nature, but a given responsibility and role to "rule over creation."

(2) 創世紀第一章和第二章中，人類透過修理與看所果園，「統管」和「治理」受造萬物。The picture we get of how human beings "rule" and "subdue" creation in Genesis 1 and 2 is gardening.



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### II. 最好的工人 The Best Workers

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## 路加福音 Luke 10:25-29 (NIV)

有一個律法師起來試探耶穌，說：「夫子，我該做什麼才可以承受永生？」  
26 耶穌對他說：「**律法上寫的是什麼？你念的是怎樣呢？**」 27 他回答說：  
「你要盡心、盡性、盡力、盡意愛主你的神，又要愛鄰舍如同自己。」 28 耶穌說：「**你回答的是。你這樣行，就必得永生。**」 29 那人要顯明自己有理，就對耶穌說：「誰是我的鄰舍呢？」

25 On one occasion an expert in the law stood up to test Jesus. “Teacher,” he asked, “what must I do to inherit eternal life?” 26 **“What is written in the Law?”** he replied. **“How do you read it?”** 27 He answered, “‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’; and, ‘Love your neighbor as yourself.’” 28 **“You have answered correctly,”** Jesus replied. **“Do this and you will live.”** 29 But he wanted to justify himself, so he asked Jesus, “And who is my neighbor?”

## 路加福音 Luke 10:30-35 (NIV)

耶穌回答說：「有一個人從耶路撒冷下耶利哥去，落在強盜手中。他們剝去他的衣裳，把他打個半死，就丟下他走了。偶然有一個祭司從這條路下來，看見他，就從那邊過去了。又有一個利未人來到這地方，看見他，也照樣從那邊過去了。33 唯有一個撒馬利亞人行路來到那裡，看見他，就動了慈心，上前用油和酒倒在他的傷處，包裹好了，扶他騎上自己的牲口，帶到店裡去照應他。第二天拿出二錢銀子來，交給店主說：『你且照應他，此外所費用的，我回來必還你。』」

30 In reply Jesus said: "A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead. 31 A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. 32 So too, a Levite, when he came to the place and saw him, passed by on the other side. 33 But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. 34 He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. 35 The next day he took out two denarii and gave them to the innkeeper. 'Look after him,' he said, 'and when I return, I will reimburse you for any extra expense you may have.'

以弗所書 Ephesians 4:28 (NIV)

從前偷竊的，不要再偷，總要勞力，親手做正經事，就可有餘，分給那缺少的人。

“Anyone who has been stealing must steal no longer, but must work, doing something useful with their own hands, that they may have something to share with those in need.”



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## 教會應該如何與流行文化互動？

### How Does the Church Interact with Culture?

- (1) 譴責流行文化 **Condemn Culture.**
- (2) 批評流行文化 **Critique Culture.**
- (3) 抄襲流行文化 **Copy Culture.**
- (4) 接受流行文化 **Consume Culture.**

以上論點皆有可取之處，但基督徒被呼召活出一項更偉大的目標——

### **創造文化**

All have some merit, but ultimately Christians are called to something more profound - **Culture Making.**

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### C. 最好的工人也是最好的倡導者 (尊嚴) *The Best Workers Make the Best Advocates (Dignity)*

- 在上帝經濟學裡，工作不關頭銜、薪水、和生產力。真正重要的是我們的工作是否有在增加受造萬物的美好 In God's economy, work is not about title, salary, or even production - but it is about the value added to God's good creation.
- However, we know that not all “work” is equal and not all “work” is good as God intended. “Work” is abusive when it doesn't grant dignity, respect, or human flourishing, but merely production.

## II. 最好的工人 The Best Workers

### C. 最好的工人也是最好的倡導者 (尊嚴) *The Best Workers Make the Best Advocates (Dignity)*

- In God's economy, work is not about title, salary, or even production - but it is about the value added to God's good creation.
- 並非所有的「工作」都是平等的，並非所有的「工作」都是討神喜悅的。如果一項「工作」沒有帶給人尊嚴、尊重或使人身心健康，而僅僅是注重於生產力，則這不是工作，而是一種虐待。However, we know that not all “work” is equal and not all “work” is good as God intended. “Work” is abusive when it doesn't grant dignity, respect, or human flourishing, but merely production.

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